



Secretariat,  
Chennai-9  
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**HEALTH AND FAMILY WELFARE (PME-2) DEPARTMENT**  
**Letter No.6014149/PME-2/2023-1, Dated: 15.11.2023**

From  
**Thiru.Gagandeep Singh Bedi, I.A.S.,**  
Principal Secretary to Government.

To  
All District Collectors/District Superintendent of Police.

Sir/Madam,

**Sub :** Para Medical Education – Unapproved Para Medical Institutions – Unapproved Nursing Courses conducted in Hospitals, Institutions and Deemed University Study Centres – To take immediate steps for the closure of these unapproved Para Medical Institutions – Instructions – Issued – Regarding

- Ref :**
1. Government D.O. letter No 43486/PME-2/2015-1/2015, Health and Family Welfare Department, dated: 23.11.2015 and 24.02.2016.
  2. The Registrar, Tamil Nadu Nurses and Midwives Council, Chennai letter Ref.No.17/NC/2023, dated: 31.10.2023

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I am to invite attention to the references cited.

2. In the reference first cited, instructions have been issued to all the District Collectors to take appropriate action against the unapproved Para Medical Institutions in their respective Districts which are offering Para Medical Certificate Courses without obtaining proper prior approval of the Government / Recognition of Tamil Nadu Nurses and Midwives Council / affiliation of the Tamil Nadu Dr. M.G.R. Medical University / Suitability certificate from Indian Nursing Council and also to take action for their closure, besides taking legal action against unrecognized institutions.

3. In this connection, I am to reiterate the above instructions request you to take appropriate action through the Joint Directors, Health (concerned) at District level, against the unapproved Para Medical Institutions functioning in your respective District and close them at the earliest as per the law/rules/Government Orders in force.

4. I am, therefore to request you to take necessary action to close the unapproved Paramedical Institutions in your respective Districts, at your level and send the action taken report to Government, immediately.

Yours faithfully,

*[Handwritten Signature]*  
for Principal Secretary to Government.  
Jog  
16.11.23

**Copy to:**

- The Director of Medical Education and Research, Chennai-600 010.
- The Director of Medical and Rural Health Services, Chennai-600 006.
- The Director of Public Health and Preventive Medicine, Chennai-600 008.
- The Registrar, Tamil Nadu Nurses & Midwives Council, Chennai-600 004.